

85th ANNUAL DOUGLAS COUNTY LAMB SHOW AND BARBECUE



DOUGLAS COUNTY FAIRGROUNDS
SATURDAY, JUNE 1ST - 8:00AM

A Cooperative Effort of Douglas County Fairgrounds, Douglas County 4-H,
Douglas County FFA and Douglas County Livestock Association

Lamb BBQ Dinner 4:30pm - 6:30pm

\$12 Large Plate

\$9 Small Plate

4-H / FFA Market Lamb Auction 7pm ~ Sponsored by Rotary Club of Roseburg

4-H / FFA

Open Decorator Class:

4-H / FFA

Lamb Conformation Classes

3rd Grade Child or Younger

Showmanship Classes

Open Class: Pasture-raised Lambs, Show Lambs & Bummer Lambs

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Douglas County Lamb Show

Co-Sponsored by:

DC Livestock Association, Douglas County Fairgrounds,

Douglas County 4-H & FFA Programs

Schedule of Events

Fri, May 31st 4:00PM - 7:00PM	4-H / FFA Market Lamb Vet Check, Weigh-In & Registration	Pavilion Arena
Sat, June 1st 8:00AM	4-H / FFA Market Lamb Conformation Classes	Main Show Ring in Pavilion Arena
9:00AM	Open Class & Decorator Lamb Vet Check, Weigh-In & Registration	Pavilion Arena
9:00 AM	Decorator Lamb Vet Check and Sign-Up	Pavilion Arena
9:30AM	4-H/FFA Feeder Lambs and Heavy-weights	Show Ring #3 in Pavilion Arena
10:00AM	Wool Showcase	Douglas Hall
10:00AM	Open Class (Field & Show) followed by Bummer Lamb Class	Main Show Ring in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Sr.	Main Show Ring in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Int.	Show Ring #2 in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Jr.	Show Ring #3 in Pavilion Arena
1:00PM	Shearing Contest	Floral Building Food Court Pavilion
4:00PM	Removal of 4-H/FFA Lambs not selling at Auction & Release of Open Class Lambs	
4:30PM - 6:30PM	Lamb Barbeque Large Plate \$12 Small Plate \$9	Douglas Hall
5:00PM - 6:30PM	Issue Buyer Numbers	Douglas Hall
6:30PM	Decorator Class	Auction Arena in Douglas Hall
7:00PM	National Anthem & Sale Announcements	Auction Arena in Douglas Hall
7:15PM	4-H / FFA Lamb Auction <i>Sponsored by Roseburg Rotary Club Rebekah Melton, Chair</i>	Auction Arena in Douglas Hall



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**Lamb Barbeque Dinner
in Douglas Hall**

4:30PM - 6:30PM

Dinner Price: \$12 Large Plate & \$9 Small Plate

Barbeque Coordinator Darlene Hall 541-430-3675

TOM FINDLAY'S BBQ SAUCE

1 46oz Can Tomato Juice	1 Tbsp Black Pepper
1/3 Cup Lea & Perrin's Worcestershire Sauce	1/2 Cup Prepared Mustard
1 Tbsp Salt	1 Tbsp Onion Powder
1/2 Cup Brown Sugar	3 Tbsp A-1 Steak Sauce
4 Tbsp Garlic Powder	1/2 Cup Vegetable Oil
1 Small Hickory Smoke BBQ Sauce	2/3 Cup Red Wine Vinegar
1 20oz Bottle Ketchup	1/3 Cup Green Taco Sauce (optional)



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JR Guthrie 541-440-0475



General Rules

1. All 4-H / FFA exhibits must be entered by 7:00pm May 31, 2024.
2. All Open Class exhibits must be entered by 10:00am June 1, 2024.
3. All 4-H/FFA Sheep entering the Fairgrounds - MUST have a Scrapie Tag.
4. 4-H/FFA exhibitors must be 4-H/FFA members in good standing in Douglas County. Open class exhibitors must be Douglas County residents.
5. All lambs not going through the auction must remain in their pens until 4:00PM
6. Animals with open wounds, communicable diseases or any type of defect that will compromise the final quality of the meat animal will be disqualified (i.e. rectal/vaginal prolapse)*. (All animals to include 4-H, FFA & Open Class will be inspected by a veterinarian prior to weigh-in). If a veterinarian or show organizer rejects any lamb, the animal must be removed from the fairgrounds without being entered into any class once refused. *NOTE: If a lamb presents with a prolapse (rectal/vaginal) during the show/sale, it will be disqualified from the show/sale and be immediately removed from the Fairgrounds by the owner. The participant will forfeit their participation in the show/sale for this year.

OREGON STATE VETERINARIAN POLICY: Prior to showing of animals at production sales, state and county fairs, or any other situation wherein is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.

6. Decisions of the judges are final.
7. All lamb auction sales are FINAL. **There will be NO BUY-BACKS during or after the auction takes place.** Lambs sold at Lamb Show are NOT eligible to be shown at the Douglas County Fair in 4-H or FFA for the current year.
8. Registration is at 9:00 am for Open Class exhibitors.
9. If you intend to show your back-up lamb in the Open Class Show, you must cut the tag out of the ear of the lamb you plan to show in Open Class before putting your market lamb across the scales.
10. No dogs or other animals are allowed in the Pavilion Arena during Lamb Show.
11. Lambs are only allowed in the Beef Barn, Wash Racks, Pavilion & Douglas Hall (Auction). Lambs are NOT allowed in trailers or off grounds.
12. Fitting areas will be assigned in the Beef Barn. Clubs & Chapters are required to clean up after themselves.
13. Should your club need to remove a center panel to increase the size of a tack stall or pen for an animal, management requests that the center panel be zip tied directly to the next inside panel or completely removed and placed in a designated area where fairgrounds crews can remove the panels from high traffic areas. If the panel cannot be removed without tools (too tight), leave it in place. Any center panels removed must be done so by end of day Friday before animals arrive. Please be aware that panels are heavy and scratch easily. Handle with care. The following items are allowed to use when decorating your pens:

Blue Painters Tape, Cable Ties (Zip Ties), Rope/string

- **DO NOT USE:** Duct Tape, Clear packing tape, Masking tape, Wire of any kind or Metal strapping/clamps! Please do NOT remove front gate panels from any pens (e.g. tack pens). You will be required to put the panel back in place immediately. No premiums will be issued
14. All exhibitors will be responsible for cleaning their pens as well as their fitting area in the Beef Barn. **Youth will be fined \$100 if their pen is left uncleaned.**



4-H/FFA Lamb Show Rules

Show Coordinators

Lily Wheaton	541-670-8813	4-H
Amber Holveck	503-758-8028	FFA

- Feeder Lambs (70-99pounds)
- Market Lambs (100-160pounds)
- Heavyweight Lambs (Lambs weighing 161 pounds or more)

1. Exhibitors must be currently enrolled in a 4-H or FFA sheep project in Douglas County. All 4-H and FFA rules and guidelines apply.
2. Two copies of feed and growth records are needed for registration, one for the Douglas County Extension office and one in the record book, for ALL 4-H and FFA members.
3. Market Animal Affidavit (MAA), media release, and Market Livestock Sale Commitment forms must be turned in by May 15th to the Douglas County Extension office, for ALL 4-H and FFA members.
4. 4-H Record Books must be turned in at registration for lambs to be eligible to sell.
5. An exhibitor may exhibit only ONE lamb in the 4-H/FFA Division of Lamb Show.
6. All lambs in Market Class must be judged to grade choice or better (Blue or Red) and must sell. Animals earning a white ribbon will not sell at auction.
7. Blue ribbon animals are superior finish and conformation. Red ribbon animals are average conformation and/or finish. White ribbon animals are not finished enough to grade and will not be sold at auction.
8. Feeder Lambs (70-99 lbs.) and Heavyweight Lambs (weighing 161 or more) will not be sold at auction.
9. Lambs must be in the possession of exhibitors by April 1, 2024 and 4-H members must be enrolled in the sheep project by April 1st.
10. Animals must be fit and clean for the show and the wool may be your length of choice.
11. **Front legs may not be lifted off the ground by lifting or pulling on the head and neck of the lamb.**
12. Drenching is not permitted at Lamb Show without veterinary supervision, notification of the Lamb Show Superintendent, and it is a necessary animal health issue. It has been determined that drenching violates #5 of the Oregon 4-H Animal Science Ethical Standards.

4-H / FFA Lamb Show Rules (Cont.)

13. Dress code for exhibitors is as follows: Exhibitor should be neat and clean with hair combed and shirts tucked in; no shorts, no sandals, no gum, no hats. FFA members are to wear official dress. 4-H Club T-shirts are acceptable, however T-shirts with other writing or logos WILL NOT be permitted. No tank tops. Members not following dress code will be asked to change prior to entering the show ring and/or auction ring.
14. Exhibitors are responsible for getting their own lambs to the sale ring twenty lambs prior to their sale number.
15. As this is a 4H/FFA youth show, parents/leaders/advisors will be prohibited from coaching during showmanship. Coaches will be asked to leave ringside for the remainder of the show.
16. Stall cards must remain on pens until after the exhibitor sells their lamb.
17. All 4-H & FFA members must have their picture taken with their market lambs following their conformation class for their buyer placard.
18. As a participant in the Douglas County 4-H and FFA Jr. Livestock Auction, I will personally thank the buyer(s) of my market animal by delivering the Placard and personal Thank You Note as soon as possible after the sale. I understand that I must personally deliver these items and have the Disposition Form completed by the buyer within 45 days of receiving the Placard and Form from my 4-H Leader/FFA Advisor. Once the Thank You Documentation Form is returned to the Douglas County OSU Extension Office, I will then be issued my Market Sale Check when available.
19. No animals may be advertised for sale (in the instance that an animal is not eligible for auction) until the conclusion of the Rotary Livestock Auction. **No signs allowed.**
20. **ALL trailers** must be parked in the Dry RV Lot by the River Arena or by the Museum. No parking in/around the Pavilion Arena.
21. **NO camps** are to be set up in between the Pavilion Arena, Douglas Hall & the 4-H Exhibit Building.
22. **Alcohol and consumption of Alcoholic beverages is prohibited at the Fairgrounds during the Lamb Show.**

Showmanship Classes

Contestants must show their own sheep, which must be entered in 4-H/FFA Division Class for that animal. All sale lambs MUST be shown in a Showmanship class within contestant's age division.

SENIOR DIVISION:

Grades 10 - 12

INTERMEDIATE DIVISION:

Grade 7 - 9

JUNIOR DIVISION:

Grades 5 - 6 (shown before)

NOVICE DIVISION:

Grade 4 - 6 (showing for the first time)

Wool Showcase

Showcase Coordinator: Diane Barrows 541-537-9295

Location: Douglas Hall

Though Lamb Show is centered around market animals, sheep also produce a valuable fiber for textile work: WOOL. Help us showcase the wonders of wool while exhibiting the talent of our local fiber artists.


Bring your handmade wool products to be displayed in Douglas Hall during the Lamb Show where the public will help to select the People's Choice Award. Winner will receive a ribbon and \$50. Five other categories will be judged by Guild members: WEAVING, SPINNING, FELTING, KNITTING/CROCHETING with ribbons and cash awards of \$25 for the top picks, and a special YOUTH category (18 and under) with a wonderful fiber arts gift basket award. 4-H and FFA members are encouraged to enter along with the general public. See entry details below.

Plan to stop by Douglas Hall to see handcrafted wool products as well as the Guild's weaving and spinning exhibit. Watch as wool is carded and spun for weaving our "Sheep to Shawl" to be auctioned at the beginning of the Rotary Market Auction at the Douglas County Fair. The proceeds benefit the 4-H Scholarship Fund


To Enter: Bring your CLEAN item in person to Douglas Hall on Friday, May 31, 2024 from 10:00am to 2:00pm or Saturday June 1st from 9:30 to 10:00am. All items must be made of at least 50% wool. Other animal fiber may be added as long as the total of animal fibers comprises at least 60% of the project. For example, needlepoint and stitchery canvas, armatures and rug warp may be made of other materials. Entries MUST be picked up after 7:00pm on Saturday, June 1st. For more information call Diane at 541-537-9295.

COOKIES & COFFEE

**Be sure to stop by the Guild booth from 11:00 AM - 6:00PM
enjoy a cookie, coffee or drink!**



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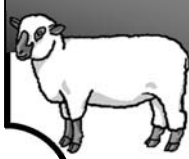


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THURSDAY AUG 8TH ~ 7:30PM



SATURDAY AUG 10TH ~ 8:00PM



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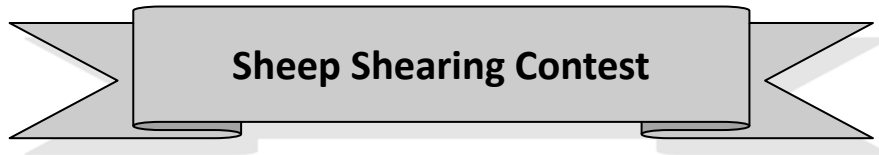
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2023 Lamb Auction Buyers

138 Grill	I-5 Auctions	SHERMAN RANCH
51 Livestock	Idle Hour Tavern	Sherm's Thunderbird Market
ABBY's Legendary Pizza	In Memory of Joe Sonka	Shirtcliff Oil Co
ACM Construction, LLC	Jandy 1 LLC.	Single Time Investments LLC
Associated Buyers	Java Run	Spears Pro Cleaners
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Bailey Bluffs Ranch	Jim Schneider	Steve Murphy Farm
Bailey Veterinary Clinic	Jorgensen Family Medicine	Sutherlin Rotary
Bear Creek Timber Company	JRT Construction	Swanson Group
Big Foot Beverages/ Pepsi	Khan Ranch	Swift Construction Inc.
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Bill Jones	Kennerly Ranchers	The Steel Outlet Ince.
Black Pearl Paving & Excavation	Kytola & Luscombe Corp.	The Steel Recyclers
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COUNTRY Financial	Lone Rock Timber	Umpqua Bank
Cradar Enterprise, Inc	Long's Pest Control	Umpqua Dairy
Dancer Logging, Inc.	Mohr Well Drilling Inc.	Umpqua Endodontics
DC Farmers Co-Op	Murphy & Miller Dental	Umpqua Insurance Agency, Inc.
Dean Logging	Murphy Plywood	Umpqua Sand & gravel
Diamond Lake Mini Storage	Nordic Veneer	Umpqua Valley Fire Services
Diamond Scales, LLC	North County Realty	Umpqua Valley Tractor
Don Whitaker Logging	NW Quality Cleaning	Urban Cowgirl
Douglas County Forest Products	Optimum Environmental Corp.	Warewood Village Apt
Douglas Fast Net (DFN)	Parkhurst Excavation Inc.	Weber Logging & Construction
Express Employment Professionals	Parkway Animal Hospital	West Harvard Furniture
Fab Form Industries	Plikat Logging	Western Equipment & Supply, Inc.
First Community Credit Union	Powell Plastering	Western Financial, Inc.
First Community Insurance	Premier Insurance	Western Testing
Foley Roofing	Quality Fence Co.	Whistlers Bend Beef
French Ranch	Randy Fix	Wild Iris Mobile Vet Clinic
Gilman Luxury Real Estate	Reustle Prayer Rock Vineyards	William Snow Drywall
Great Northern Trailer Works	Reynolds Excavation Inc.	Winston Sanitary Service
Guy Kennedy	Roseburg Forest Products	Z Terrell & Son, LLC
Heard Excavation	Ryan Parkhurst Trucking LLC	Zerbach Construction
Hjort Ranch	Ryder Mast Memorial Fund	
Hoover Treated Wood Products	Schattenkerk Well Drilling	
Huffman & Wright Logging	Scott & Sandy Hendy	



Chad Furlong

541-914-1093

Location: Floral Building Food Court Pavilion

Divisions: Novice (0-100 Lambs/Day)

Intermediate (101-175 Lambs/Day)

Open (176+ Lambs/Day)

Shearer Entry Fee: \$55.00

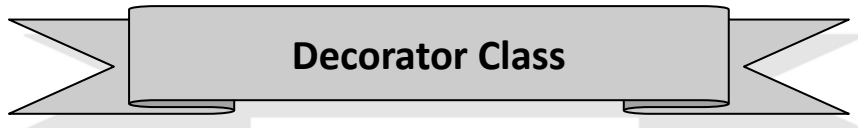
Prizes:

Awards for 1st - 3rd Place in All Divisions

Open Division: 1st - 3rd Cash Prizes

Rules: International shearing rules will apply

Please RSVP by May 28, 2024

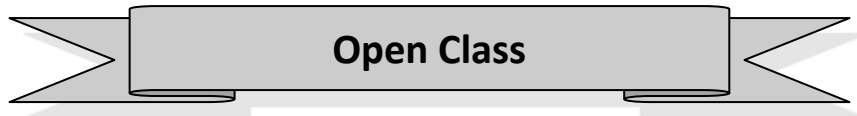


Kris VanHouten

541-810-8667

Location: Auction Arena in Douglas Hall

1. **All decorator class lambs must be vet checked and signed up between 9-9:30 AM**
2. Open to any Douglas County child third grade or younger in the 2023-2024 school year.
3. Any gentle sheep may be used; ewes or lambs, but must be led.
4. Child and sheep should be in costume.
5. Judging will be on originality and performance.
6. Sign up will be from 9:00-9:30am after vet check.
7. All lambs, once vet checked, will be penned in a designated area with Open Class.



John Fine, Co-Chair 541-530-7840
Toni Albertson, Co-Chair 541-679-8110

Tentative Open Class Show Schedule:
Feeder Lambs/Heavy Weight Lambs • Show Lambs
• Pasture Raised Lambs • Bummer Lambs

Location: Pavilion Barn

Pasture Raised Lambs (SINGLES ONLY)

minimum weight of 100 pounds

1. Open Class lambs need to be born December 1, 2023 or later and MUST be Douglas County Lambs.
2. ALL Open Class Field lambs MAY be shorn or unshorn.
3. Lambs are not to be washed or fitted
4. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident. NO halters allowed.
5. Open class field lambs should not be grain fed.
6. Exhibitors are only allowed one prize in each class.
7. Open Class lambs MUST stay on exhibit until 4:00PM. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00PM. Producers are responsible for removal of their animals after 4:00PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
8. Pasture Raised/Single lambs cannot be shown in any other single class.
9. Open Class lambs will not be sold.
10. Scrapie tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John or Toni.
11. Vet Check, Weigh-In and Registration is at 9:00AM
12. Show superintendent has final say over eligibility of animals and exhibitors.

Show Lambs

minimum weight of 100 pounds

This class is designed for back-up lambs or lambs raised on grain.

1. Open Class lambs need to be born December 1, 2023 or later and MUST be Douglas County Lambs.
2. Open Class Show lambs may be sheared/fitted as owner sees fit (slick shearing is recommended).
3. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident.
4. Exhibitors are only allowed one prize in each class.

5. Open Class lambs MUST stay on exhibit until 4:00PM. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00PM. Producers are responsible for removal of their animals after 4:00PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
6. Open Class lambs will not be sold.
7. Scrapie tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John or Toni.
8. Vet Check, Weigh-In and Registration is at 9:00AM
9. If a 4-H/FFA exhibitor intends to show a back-up lamb in this class, you must remove the tag out of the ear of the lamb you plan to show in open-class before putting your market lamb across the scales.
10. All Exhibitors are responsible for being in the ring at the correct time with their animal for judging. NO gate holds. Judging starts at 10AM. It is the owner's responsibility to get their lambs to the class on time. Once judging has started, NO more lambs will be accepted into the class!
11. Show superintendent has final say over eligibility of animals and exhibitors.

OPEN DIVISION AWARDS

PASTURE RAISED LAMBS: 1st Place: Belt Buckle **2nd Place:** Blanket **3rd–5th Place:** \$25 gift card

SHOW LAMBS: 1st Place: Belt Buckle **2nd Place:** Blanket **3rd–5th Place:** \$25 gift card

BUMMER LAMBS: 1st Place: Belt Buckle

Open Bummer Lamb Class **(12th grade and under)**

1. All lambs must be born after December 1, 2023.
2. Animals must be able to be handled by the child exhibiting.
3. No lamb shown in the Bummer Lamb Class may be sold at auction.
4. All Bummer Lambs will be vet checked and weighed, but no weight limit will be required.
5. No back-up lambs shall be entered in the bummer lamb class. They should be shown in the show lamb class.
6. Lambs in poor condition/health that are not showcasing the spirit of the program will be excused from the show at the superintendent or show staff's discretion. Show superintendent has final say over eligibility of animals and exhibitors.



Dr Joe Roberts
Dr Kasse Freeman
835 S Calapooia Street
Sutherlin, OR 97479
541.459.0900

Sponsors

We wish to thank our many sponsors who have donated prizes, money and time to the 2024 Douglas County Lamb Show for 4-H and FFA members.

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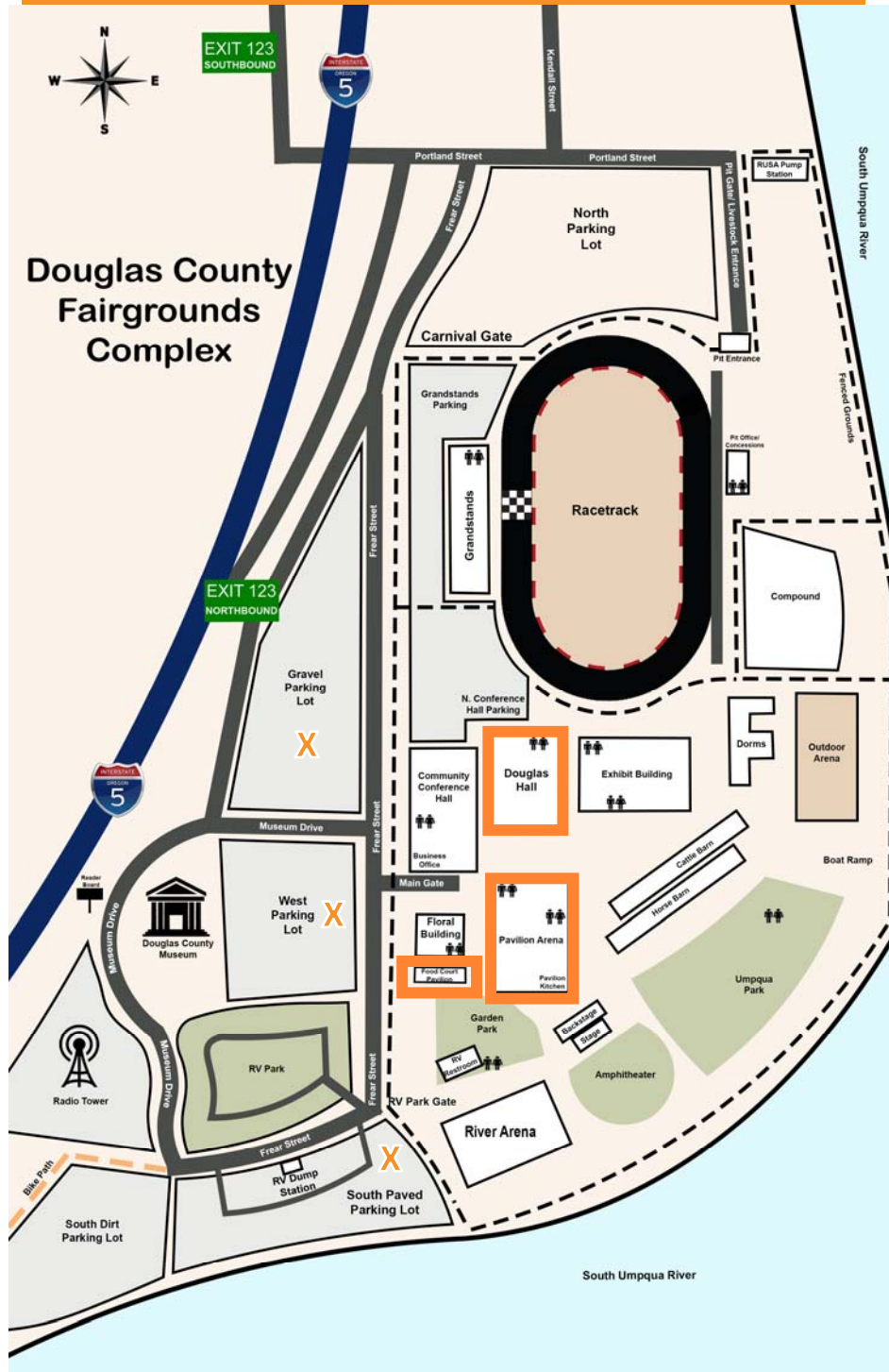
*A Very Special Thank You to the DCLA for
Their 85 Years as the Lamb Show Title Sponsor*

Thank You Lamb Show Committee

4-H Leaders	Darlene Hall
FFA Advisors	Amber Holveck
Douglas County OSU Extension Staff	Denny & Shortie Quinby
Toni Albertson	Roseburg Rotary Club
Diane Barrows	Scale Helpers
Becky Beam	Ticket Takers & Servers
Lily Wheaton	Kris VanHouten
John Fine	Volunteers
Chad Furlong	Dixie Williams



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EVENING LAMB BARBECUE

