



**86th ANNUAL
DOUGLAS COUNTY**

LAMB SHOW AND BARBECUE



**DOUGLAS COUNTY FAIRGROUNDS
SATURDAY, JUNE 7th - 8:00AM**

A Cooperative Effort of Douglas County Fairgrounds, Douglas County 4-H,
Douglas County FFA and Douglas County Livestock Association

Lamb BBQ Dinner 4:30pm - 6:30pm

\$12 Large Plate

\$9 Small Plate

4-H / FFA Market Lamb Auction 7pm ~ Sponsored by Rotary Club of Roseburg

4-H / FFA

Open Decorator Class:

4-H / FFA

Lamb Conformation Classes

3rd Grade Child or Younger

Showmanship Classes

Open Class: Pasture-raised Lambs, Show Lambs & Bummer Lambs

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Douglas County Lamb Show

Co-Sponsored by:

*DC Livestock Association, Douglas County Fairgrounds,
Douglas County 4-H & FFA Programs*

Schedule of Events

Friday, June 6th

11:00AM	US Sheep Shearing Prelims	River Arena
4:00PM - 7:00PM	4-H / FFA Market Lamb Vet Check, Weigh-In & Registration	Pavilion Arena

Saturday, June 7th

8:00AM	4-H / FFA Market Lamb Conformation Classes	Main Show Ring in Pavilion Arena
9:00AM	US Sheep Shearing Championship	River Arena
9:00AM	Open Class & Decorator Lamb Vet Check, Weigh-In & Registration	Pavilion Arena
9:00 AM	Decorator Lamb Vet Check and Sign-Up	Pavilion Arena
9:30AM	4-H/FFA Feeder Lambs and Heavyweights	Show Ring #3 in Pavilion Arena
10:00AM	Wool Showcase	Douglas Hall
10:00AM	Open Class (Field & Show) followed by Bummer Lamb Class	Main Show Ring in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Sr.	Main Show Ring in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Int.	Show Ring #2 in Pavilion Arena
12:00PM	4-H / FFA Showmanship - Jr.	Show Ring #3 in Pavilion Arena
4:00PM	Removal of 4-H/FFA Lambs not selling at Auction & Release of Open Class Lambs	
4:30PM - 6:30PM	Lamb Barbeque Large Plate \$12 Small Plate \$9	Douglas Hall
5:00PM - 6:30PM	Issue Buyer Numbers	Douglas Hall
6:30PM	Decorator Class	Auction Arena in Douglas Hall
7:00PM	National Anthem & Sale Announcements	Auction Arena in Douglas Hall
7:15PM	4-H / FFA Lamb Auction <i>Sponsored by Roseburg Rotary Club Rebekah Melton, Chair</i>	Auction Arena in Douglas Hall

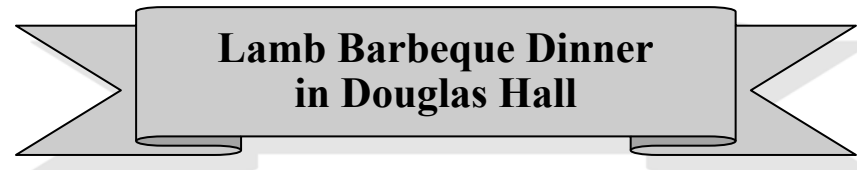
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4:30PM - 6:30PM

DINNER PRICE

\$12 Large Plate

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Barbeque Coordinator

Kathy Panner 541-580-7232 or 541-430-3675



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**Dr Joe Roberts
Dr Kasse Freeman
835 S Calapooia Street
Sutherlin, OR 97479
541.459.0900**

General Rules

1. All 4-H / FFA exhibits must be entered by 7:00pm June 6, 2025.
2. All Open Class exhibits must be entered by 10:00am June 7, 2025.
3. All 4-H/FFA Sheep entering the Fairgrounds - MUST have a Scrapie Tag.
4. 4-H/FFA exhibitors must be 4-H/FFA members in good standing in Douglas County. Open class exhibitors must be Douglas County residents.
5. All lambs not going through the auction must remain in their pens until 4:00PM
6. Animals with open wounds, communicable diseases or any type of defect that will compromise the final quality of the meat animal will be disqualified (i.e. rectal/vaginal prolapse)*. (All animals to include 4-H, FFA & Open Class will be inspected by a veterinarian prior to weigh-in). If a veterinarian and/or show organizer rejects any lamb, the animal must be removed from the fairgrounds without being entered into any class once refused. *NOTE: If a lamb presents with a prolapse (rectal/vaginal) during the show/sale, it will be disqualified from the show/sale and be immediately removed from the Fairgrounds by the owner. The participant will forfeit their participation in the show/sale for this year.

OREGON STATE VETERINARIAN POLICY: Prior to showing of animals at production sales, state and county fairs, or any other situation wherein is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.

7. Decisions of the judges are final.
8. All lamb auction sales are FINAL. **There will be NO BUY-BACKS during or after the auction takes place.** Lambs sold at Lamb Show are NOT eligible to be shown at the Douglas County Fair in 4-H or FFA for the current year.
9. Registration is at 9:00 am for Open Class exhibitors.
10. If you intend to show your back-up lamb in the Open Class Show, you must cut the tag out of the ear of the lamb you plan to show in Open Class before putting your market lamb across the scales.
11. No dogs or other animals are allowed in the Pavilion Arena during Lamb Show.
12. Lambs are only allowed in the Beef Barn, Pavillion Wash Racks, Pavilion & Douglas Hall (Auction).
13. Lambs are NOT allowed in trailers, off grounds, or in the River Arena Area.
14. Fitting areas will be assigned in the Beef Barn. Clubs & Chapters are required to clean up after themselves.
15. Should your club need to remove a center panel to increase the size of a tack stall or pen for an animal, management requests that the center panel be zip tied directly to the next inside panel or completely removed and placed in a designated area where fairgrounds crews can remove the panels from high traffic areas. If the panel cannot be removed without tools (too tight), leave it in place. Any center panels removed must be done so by 4:00 pm Friday before animals arrive. Please be aware that panels are heavy and scratch easily. Handle with care.

16. The following items are allowed to use when decorating your pens:

Blue Painters Tape, Cable Ties (Zip Ties), Rope/string

- **DO NOT USE:** Duct Tape, Clear packing tape, Masking tape, Wire of any kind or Metal strapping/clamps! Please do NOT remove front gate panels from any pens (e.g. tack pens). You will be required to put the panel back in place immediately. No premiums will be issued

17. All exhibitors will be responsible for cleaning their pens as well as their fitting area in the Beef Barn. **Youth will be fined \$100 if their pen is left uncleaned.**

4-H/FFA Lamb Show Rules

Show Coordinators

Lily Wheaton	541-670-8813	4-H
Amber Holveck	503-758-8028	FFA

•Feeder Lambs (70-99 pounds) •Market Lambs (100-160 pounds)

•Heavyweight Lambs (Lambs weighing 161 pounds or more)

1. Exhibitors must be currently enrolled in a 4-H or FFA sheep project in Douglas County. All 4-H and FFA rules and guidelines apply.
2. Two copies of feed and growth records are needed for registration, one for the Douglas County Extension office and one in the record book, for ALL 4-H and FFA members.
3. Market Animal Affidavit (MAA), media release, Market Livestock Sale Commitment, and Rotary Foundation Liability forms must be turned in by May 15th to the Douglas County Extension office, for ALL 4-H and FFA members.
4. 4-H members must have completed and turned in certificates for YQCA by June 1 to be eligible for participation in the Lamb Show.
5. 4-H Record Books must be turned in at registration for lambs to be eligible to sell.
6. An exhibitor may exhibit only ONE lamb in the 4-H/FFA Division of Lamb Show.
7. All lambs in Market Class must be judged to grade choice or better (Blue or Red) and must sell. Animals earning a white ribbon will not sell at auction.
8. Blue ribbon animals are superior finish and conformation. Red ribbon animals are average conformation and/or finish. White ribbon animals are not finished enough to grade and will not be sold at auction.
9. Feeder Lambs (70-99 lbs.) and Heavyweight Lambs (weighing 161 or more) will not be sold at auction.
10. Lambs must be in the possession of exhibitors by April 1, 2025 and 4-H members must be enrolled in the sheep project by April 1st.
11. Animals must be fit and clean for the show and the wool may be your length of choice.
12. **Front legs may not be lifted off the ground by lifting or pulling on the head and neck of the lamb.**

4-H / FFA Lamb Show Rules (Cont.)

13. Drenching is not permitted at Lamb Show without veterinary supervision, notification of the Lamb Show Superintendent, and it is a necessary animal health issue. It has been determined that drenching violates #5 of the Oregon 4-H Animal Science Ethical Standards.
14. Dress code for exhibitors is as follows: Exhibitor should be neat and clean with hair combed and shirts tucked in; no shorts, no tank tops, no sandals, no gum, no hats. Clothing must be free of references or symbolism to drugs, alcohol, weapons, profanity, violence, or discrimination. FFA members are to wear official dress. 4-H Club T-shirts are acceptable. All other shirts or attire may not display writing, logos, or emblems larger than 2x2 inches. Members not following dress code will be asked to change before getting their Buyer Placard photograph taken, and/or entering the auction ring.
15. Exhibitors are responsible for lining up with their own lambs to enter the sale ring twenty lambs prior to their sale number.
16. As this is a 4H/FFA youth show, parents/leaders/advisors will be prohibited from coaching during showmanship. Coaches will be asked to leave ringside for the remainder of the show.
17. Stall cards must remain on pens until after the exhibitor sells their lamb.
18. A placard picture must be taken of the exhibitors and their market animals following confirmation. Pictures are used as part of a tribute to the buyers, and the exhibitor is responsible for presenting the Buyer's Placard with the picture to their buyer. Moreover, letters of thanks must be delivered or mailed to the buyer as soon as possible following the auction. Market checks will be held until thank you letters are sent, and placards are delivered. If the member is unable to contact the buyer to deliver the Auction Placard and personal Thank You note, they must contact the Extension Office.
19. No animals may be advertised for sale (in the instance that an animal is not eligible for auction) until the conclusion of the Rotary Livestock Auction. **No signs allowed.**
20. **ALL trailers** must be parked in the Dry RV Lot by the River Arena or by the Museum. No parking in/around the Pavilion Arena.
21. **NO day camps or social gatherings** are to be set up between the Pavilion Arena, Douglas Hall & the 4-H Exhibit Building.
22. **Alcohol and consumption of Alcoholic beverages is prohibited at the Fairgrounds during the Lamb Show.**

Showmanship Classes

Contestants must show their own sheep, which must be entered in 4-H/FFA Division Class for that animal. All sale lambs MUST be shown in a Showmanship class within contestant's age division.

SENIOR DIVISION:

Grades 10 - 12

INTERMEDIATE DIVISION:

Grade 7 - 9

JUNIOR DIVISION:

Grades 5 - 6 (shown before)

NOVICE DIVISION:

Grade 4 - 6 (showing for the first time)

Wool Showcase

Showcase Coordinator: Diane Barrows 541-643-2002

Location: Douglas Hall

Though Lamb Show is centered around market animals, sheep also produce a valuable fiber for textile work: WOOL. Help us showcase the wonders of wool while exhibiting the talent of our local fiber artists.

Bring your handmade wool products to be displayed in Douglas Hall during the Lamb Show where the public will help to select the People's Choice Award. Winner will receive a ribbon and \$50. Five other categories will be judged by Guild members: WEAVING, SPINNING, FELTING, KNITTING/CROCHETING with ribbons and cash awards of \$25 for the top picks, and a special YOUTH category (18 and under) with a wonderful fiber arts gift basket award. 4-H and FFA members are encouraged to enter along with the general public. See entry details below.

Plan to stop by Douglas Hall to see handcrafted wool products as well as the Guild's weaving and spinning exhibit. Watch as wool is carded and spun for weaving our "Sheep to Shawl" to be auctioned at the beginning of the Rotary Market Auction at the Douglas County Fair. The proceeds benefit the 4-H Scholarship Fund

To Enter: Bring your CLEAN item in person to Douglas Hall on Friday, June 6, 2025 from 10:00am to 2:00pm or Saturday June 7th from 9:30 to 10:00am. All items must be made of at least 50% wool. Other animal fiber may be added as long as the total of animal fibers comprises at least 60% of the project. For example, needlepoint and stitchery canvas, armatures and rug warp may be made of other materials. Entries MUST be picked up after 7:00pm on Saturday, June 7th. For more information call Diane at 541-643-2002.

COOKIES & COFFEE

**Be sure to stop by the Guild booth from 8:00 AM - 6:00PM
enjoy a cookie, coffee or drink!**



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FRIDAY
AUG 8TH
8:00PM



SATURDAY
AUG 9TH
8:00PM

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MIX-A-LOT



BULL RIDING
WED AUG 6TH
GATES OPEN 7PM
EVENT STARTS 7:30PM



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Bob Murray Trucking
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US Sheep Shearing Championship

Chad Furlong 541-914-1093

Location: River Arena

Divisions: Novice (0-50 Lambs/Day)
Intermediate (51-100 Lambs/Day)
Open (101+ Lambs/Day)

Shearer Entry Fee: Varies by Class

Prizes:

Awards for 1st - 4th Place in All Divisions

Rules: International shearing rules will apply

Please RSVP by May 1, 2025

Decorator Class

Kris VanHouten 541-810-8667

Location: Auction Arena in Douglas Hall

1. All decorator class lambs must be vet checked and signed up between 9-9:30 AM
2. Open to any Douglas County child third grade or younger in the 2024-2025 school year.
3. Any gentle sheep may be used; ewes or lambs, but must be led.
4. Child and sheep should be in costume.
5. Judging will be on originality and performance.
6. Sign up will be from 9:00-9:30am after vet check.
7. All lambs, once vet checked, will be penned in a designated area with Open Class.

Open Class

John Fine, Co-Chair 541-530-7840
Toni Albertson, Co-Chair 541-679-8110

Tentative Open Class Show Schedule:

Feeder Lambs/Heavy Weight Lambs • Show Lambs
• Pasture Raised Lambs • Bummer Lambs

Location: Pavilion Barn

Pasture Raised Lambs (SINGLES ONLY)

minimum weight of 100 pounds

1. Open Class lambs need to be born December 1, 2024 or later and MUST be Douglas County Lambs.
2. ALL Open Class Pasture Raised Lambs MAY be shorn or unshorn.
3. Lambs are not to be washed or fitted. NO halters are allowed.
4. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident.
5. Open class Pasture Raised Lambs should not be grain fed.
6. Exhibitors are only allowed one prize in each class.
7. Open Class lambs MUST stay on exhibit until 4:00PM. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00PM Producers are responsible for removal of their animals after 4:00PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
8. Pasture Raised/Single lambs cannot be shown in any other single class.
9. Open Class lambs will not be sold.
10. Scrapie tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John or Toni.
11. Vet Check, Weigh-In and Registration is Saturday June 7, 2025 at 9:00AM
12. Show superintendent has final say over eligibility of animals and exhibitors.

Show Lambs

minimum weight of 100 pounds

This class is designed for back-up lambs or lambs raised on grain.

1. Open Class lambs need to be born December 1, 2024 or later and MUST be Douglas County Lambs.
2. Open Class Show lambs may be sheared/fitted as owner sees fit (slick shearing is recommended).
3. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident.
4. Exhibitors are only allowed one prize in each class.

5. Open Class lambs MUST stay on exhibit until 4:00PM. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00PM. Producers are responsible for removal of their animals after 4:00PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
6. Open Class lambs will not be sold.
7. Scrapie tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John or Toni.
8. Vet Check, Weigh-In and Registration is Saturday June 7, 2025 at 9:00AM
9. If a 4-H/FFA exhibitor intends to show a back-up lamb in this class, you must remove the tag out of the ear of the lamb you plan to show in open-class before putting your market lamb across the scales.
10. All Exhibitors are responsible for being in the ring at the correct time with their animal for judging. NO gate holds. Judging starts at 10AM. It is the owner's responsibility to get their lambs to the class on time. Once judging has started, NO more lambs will be accepted into the class!
11. Show superintendent has final say over eligibility of animals and exhibitors.

OPEN DIVISION AWARDS

PASTURE RAISED LAMBS:

1st Place: Engraved Mug
2nd Place: Blanket
3rd–5th Place: \$25 Gift Card

SHOW LAMBS:

1st Place: Engraved Mug
2nd Place: Blanket
3rd–5th Place: \$25 Gift Card

BUMMER LAMBS:

1st Place: Engraved Mug

Open Bummer Lamb Class

(12th grade and under)

1. All lambs must be born after December 1, 2024.
2. Animals must be able to be handled by the child exhibiting.
3. Open Class lambs will not be sold.
4. All Bummer Lambs will be vet checked and weighed, but no weight limit will be required.
5. Scrapie tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John or Toni.
6. No back-up lambs shall be entered in the bummer lamb class. They should be shown in the show lamb class.
7. Lambs in poor condition/health that are not showcasing the spirit of the program will be excused from the show at the superintendent or show staff's discretion. Show superintendent has final say over eligibility of animals and exhibitors.

Sponsors

We wish to thank our many sponsors who have donated prizes, money and time to the 2025 Douglas County Lamb Show for 4-H and FFA members.

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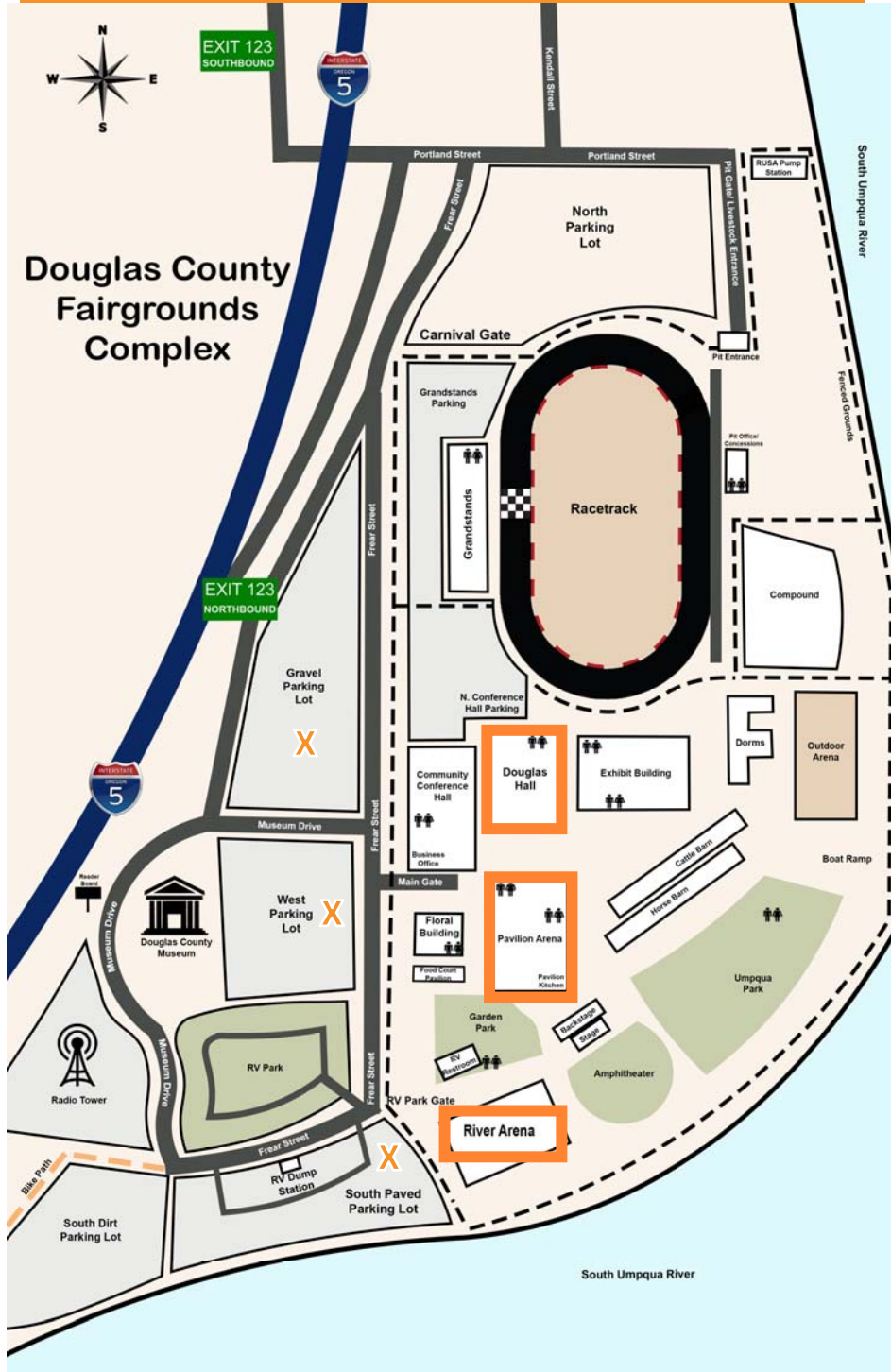
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