## DO NOT SEND PAYMENT WITH THIS APPLICATION





## VENDOR SPACE APPLICATION – CONCESSIONAIRE BOOTH DOUGLAS COUNTY FAIR AUGUST 6 – 9, 2025

| Email Completed Form to: <a href="mailto:emery.goin@douglascountyor.gov">emery.goin@douglascountyor.gov</a>  |               |
|--|---------------|
| Business Name:   | Contact Name: |
| Mailing Address (including city, state & Zip):   |               |
| Phone Number:  | Email:        |
| Food Concessions: \$750 vs 25% of gross sales, whichever is great  |               |
| Product and/or services to be offered must list all items:   |               |
| Please indicate size required (including awnings, counters, tongues, etc) & Power Requirements: (50 amp 220 power available with female receptacle, concessionaire provides own panel) |               |

Submission of application does not guarantee space in the Fair. Returning Concessionaires, date received and compatibility with other Concessionaires are factors in consideration when spaces are assigned. Douglas County Fairgrounds reserves the right to designate where any Concessionaire may present their booth, as is beneficial to the Fairgrounds and its patrons per the Douglas County Fair Board's Policy Book. For more detail of Concessionaire rules please visit our website at <a href="http://douglasfairgrounds.com/fair/img/forms/concessionaire">http://douglasfairgrounds.com/fair/img/forms/concessionaire</a> information.pdf

Applications are not retained; you must reapply if not accepted or are not a returning Concessionaires. Returning Concessionaires will receive their contracts automatically.